## Growth and Infrastructure Overview Scrutiny Committee

Work Programme 2022/23



Please note that the work programme is a 'live' document and subject to change at short notice. The information in this work programme is intended to be of strategic relevance.

For general enquiries relating to the Council's Scrutiny function, including this Committee's work programme, please contact Jamie Sheldon Senior Governance Advisor on 01752 668000.

| Date of meeting   | Agenda item   | Prioritisation<br>Score | Reason for Consideration   | Responsible<br>Cabinet Member<br>/Officer |  |
|---|---|-------------------------|--|---|--|
|   |   |                         |  |   |  |
| 2 I<br>September<br>2022                                  |   |                         |  |   |  |
| 7   | Corporate Carbon<br>Reduction Plan 2022<br>Outturn Report | (5)                     | Scrutiny recommendation to receive a six month update on progress            | Paul Barnard                              |  |
| December<br>2022  | Climate Emergency<br>Action Plan 2022<br>Outturn Report   | (5)                     | Scrutiny recommendation to receive a six month update on progress            | Paul Barnard                              |  |
|   |   | <u> </u>                |  |   |  |
| l March<br>2022   |   |                         |  |   |  |
| Items Raised by the Committee to be scheduled for 2022/23 |   |                         |  |   |  |
| 2022/23   | Plymouth and South<br>Devon Freezone                      | (5)                     | The impact of the Freezone for Plymouth (onging issue)                       | David Draffan                             |  |
| 2022/23   | Environment Bill  | (5)                     | Identified for consideration<br>by the Committee at its July<br>2021 meeting | Paul Barnard                              |  |
| 2022/23   | Sustainable Transport in the City                         | (5)                     | Identified for consideration<br>by the Committee at its July<br>2021 meeting | Paul Barnard                              |  |

| Date of meeting                                 | Agenda item  | Prioritisation<br>Score | Reason for Consideration   | Responsible<br>Cabinet Member<br>/Officer |
|---|--|-------------------------|--|---|
| 2022/23   | Position statement UK-<br>EU Trade and<br>Cooperation<br>Agreement - Fisheries | (5)                     | Position Statement following scrutiny of this issue in February 2021             | Kevin McKenzie                            |
| 2022/23   | Bus Service Delivery<br>and Improvement in<br>the City                         | (5)                     | Identified for consideration<br>by the Committee at its<br>February 2022 meeting | Paul Barnard                              |
| 2022/23   | Commerical Estate including Plymouth Airport                                   | (5)                     | Identified for consideration<br>by the Committee at its<br>February 2022 meeting |   |
| Issues Idenfitifed for Select Committee Reviews |  |                         |  |   |
| 2022/23   | The Delivery of Taxi Services within Plymouth                                  | (5)                     | The issues impacting the delivery of taxi provision within the city              | Rachael Hind                              |

## **Annex I – Scrutiny Prioritisation Tool**

|                 |   | Yes<br>(=I) | Evidence |
|-----------------|---|-------------|----------|
| Public Interest | Is it an issue of concern to partners, stakeholders and/or the community?                             |             |          |
| Ability         | Could Scrutiny have an influence?   |             |          |
| Performance     | Is this an area of underperformance?  |             |          |
| Extent          | Does the topic affect people living, working or studying in more than one electoral ward of Plymouth? |             |          |
| Replication     | Will this be the only opportunity for public scrutiny?  |             |          |
|                 | Is the topic due planned to be the subject of an Executive Decision?                                  |             |          |

## OFFICIAL

| Priority | Score |
|----------|-------|
|          |       |
| High     | 5-6   |
| Medium   | 3-4   |
| Low      | 1-2   |